

# Solo and Ensemble 2024 Orchestra Entry Form

**Entry Form Due by January 23, 2024 to Music Office.** Please send a check made payable to Mesa County School District 51 for the total number of entries you have. There is a \$9.00 per student per entry fee. **The check must accompany this entry request. Only Saturday time; available.**

List the total number of students/groups that you will have participating in the Solo/Ensemble contest. This needs to be as accurate as possible so that we can allot you the correct amount of time slots that you will need.

**Director Name/School:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Group	Violin Total # of Entries		Viola Total # of Entries		Cello Total # of Entries		Bass Total # of Entries		Mixed Total # of Entries		Total Amount Due
Solo		S-		S-		S-		S-		S-	X \$9.00=
Duet		S-		S-		S-		S-		S-	X \$18.00=
Trio		S-		S-		S-		S-		S-	X \$27.00=
Quartet		S-		S-		S-		S-		S-	X \$36.00=
Quintet		S-		S-		S-		S-		S-	X \$45.00=
Sextet		S-		S-		S-		S-		S-	X \$54.00=
(7) Ensemble		S-		S-		S-		S-		S-	X \$63.00
(8) Choir		S-		S-		S-		S-		S-	X \$72.00=
Other		S-		S-		S-		S-		S-	
<b>TOTAL</b>											<b>TOTAL =</b>

- \_\_\_\_\_ **I would like several of my students to be scheduled at the same time**  
 \_\_\_\_\_ **I want to attend as many of my students' performances as possible**  
 \_\_\_\_\_ **No preference**

**Total Saturday (\$) Entries:** \_\_\_\_\_

**\$** \_\_\_\_\_  
**Total Amount Remitted**